JOHNSON COUNTY BOARD OF COMMISSIONERS

222 West Main Street Mountain City, Tennessee 37683 423.727.9696



PUBLIC NOTICE

JOHNSON COUNTY BUDGET COMMITTEE
WILL MEET
THURSDAY, SEPTEMBER 19, 2024
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION
WILL MEET
THURSDAY, SEPTEMBER 19, 2024
AT 7:00 P.M.

THE MEETING WILL BE HELD IN THE

UPPER COURTOOM

OF THE

JOHNSON COUNTY COURTHOUSE

222 WEST MAIN STREET

MOUNTAIN CITY, TENNESSEE.

Johnson County Director of Accounts & Budgets

211 North Church Street

Mountain City, TN 37683

To: Budget Committee

From: Larry Potter, Chairman

Date: September 19, 2024

Time: 6:00 p.m.

Location: Johnson County Courthouse Upper Courtroom

Budget Committee Members:

Jerry Gentry

Gina Meade

Huey Long

Fred Phipps

Larry Potter, Chairman

Russell Robinson, Director of Accounts and Budgets

Agenda:

- 1. Roll Call
- 2. Public Comments
- 3. Approval of the Budget Committee meeting minutes: August 15, 2024
- 4. Approval of the following amendments: County General, Public Library, Health Department Capital Improvements, Other Special Revenue (WIIP), Highway, General Purpose School, General Capital Projects, Cities Sales Tax and Other Custodial Fund (DMRA)
- 5. Discussion/approval of using Tennessee opioid abatement funds in the amount of \$50,000.00 for the treatment of incarcerated population through Families Free, Inc.
- 6. Any other matters which may duly come before the committee for official action

Johnson County Government

Larry Potter, County Mayor 222 West Main Street Mountain City, TN 37683



Thursday, September 19, 2024

To: Commissioners of Johnson County Tennessee

Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, and Brian Taylor.

JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, SEPTEMBER 19, 2024, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.

AGENDA:

- 1. Opening Prayer
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Call to Order
- 5. Public Comments
- 6. Acceptance of August Minutes
- 7. Committee Reports
- 8. Approve Notaries
- 9. Approve Budget Amendments
- 10. Elect Chair and Vice Chair for Johnson County Commission
- 11. Approve Johnson County to become Keep TN Beautiful Affiliate Jerry Gentry
- 12. Proclamation to recognize Honor Flight of the Appalachian Highland Mission 10 Mayor Larry Potter
- 13. Approval to accept Valley Hills Lane as a county road Jeff Wagner
- 14. Discussion/approval of using Tennessee opioid abatement funds in the amount of \$50,000.00 for the treatment of incarcerated population through Families Free, Inc.—Mayor Potter
- 15. Any other matters which may duly come before the commission for official action.

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 15th day of August, 2024 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Larry Potter, County Mayor, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Bill Adams, Eugene Campbell, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, , Gina Meade, Freddy Phipps, Tommy Poore, Cody Osborne and Brian Taylor. Absent - Lester Dunn, Tracey Greer, Megan McEwen and Kody Norris.

PUBLIC COMMENTS -

Action Coalition – Trish Burchett gave an update.

David Lawrence spoke to the Commission

SUSPEND AGENDA RULES FOR THE NEXT ITEM

Motion was made by Huey Long, seconded by Tommy Poore to suspend the Agenda rules for the next item. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE PROCLAMATION FOR SEPTEMBER AS NATIONAL RECOVERY MONTH

Motion was made by Tommy Poore, seconded by Huey Long to approve September as National Recovery Month and authorize Mayor Potter to sign. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE JULY 2024 COMMISSION MINUTES

Motion was made by Jimmy Lowe, seconded by Cody Osborne to approve the July 2024 Commission Minutes. Upon Show of Hands Vote, all yes, (Motion Carried).

<u>COMMITTEE REPORTS</u> – Dave Garris gave an update from the Airport.

APPROVE THE PRESENTED NOTARY APPLICATION (STACEY DENICE PEAKE)

Motion was made by Eugene Campbell, seconded by Brian Taylor to approve this application for Notary. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE PLACEMENT OF SCULPTURE FROM SUNFLOWER FESTIVAL (TO BE PLACED ON THE COURTHOUSE LAWN)

Motion was made by Cody Osborne, seconded by Jimmy Lowe to approve the placement of this sculpture. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE THE BID FROM GREER CONSTRUCTION FOR THE JOB AT ELECTION COMMISSION BUILDING FOR \$339,420,00

Motion was made by Bill Adams, seconded by Gina Meade to approve this bid. Upon Roll Call Vote, all yes, (Motion Carried).

APPROVE THE BID FROM GREER CONSTRUCTION FOR THE JOB AT THE SENIOR CENTER - \$321,056.00 FUNDED COMPLETELY BY THE SENIOR CENTER

Motion was made by Gina Meade, seconded by Jerry Gentry to approve this bid. Upon Roll Call Vote, all yes, (Motion Carried).

APPROVE THE PROJECT BID FROM CONSTRUCTION PARTNERS LLC FOR THE RENOVATIONS/MODIFICATIONS AT THE HEALTH DEPT (\$267,000.00) AND THE STATE FUNDS FOR PHARMACY UPGRADE (\$95,200).

Motion was made by Cody Osborne, seconded by Huey Long to approve both bids. Upon Roll Call Vote, all yes, (Motion Carried).

<u>APPROVE 5 % MATCH FOR FY24-25 TOURISM ENHANCEMENT GRANT (NOT TO EXCEED \$5,000.00)</u>

Motion was made by Jimmy Lowe, seconded by Cody Osborne to approve this 5% match for the Tourism Enhancement Grant. Upon Roll Call Vote, all yes, (Motion Carried).

APPROVE THE 60 MONTH POSTAGE METER LEASE FOR THE DIRECTOR OF ACCOUNTS AND BUDGETS OFFICE - COST WILL BE \$112.91 PER MONTH

Motion was made by Gina Meade, seconded by Jimmy Lowe to approve this lease. Upon Roll Call Vote, all yes, (Motion Carried).

Commissioners were reminded that they must complete 8 hours of yearly training by attendance or online each year.

ADJOURN

Motion to adjourn this meeting was made by Jimmy Lowe, seconded by Cody Osborne.	Upon
Show of Hands Vote, all yes, (Motion Carried).	

	Freddy Phipps, Chairman
	Johnson County Commission
Tammie C. Fenner, County Clerk	

JOHNSON COUNTY GOVERNMENT COUNTY GENERAL FUND AMENDMENT

ACCOUNT	Ox	ORIGINAL			AMENDED
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	DECREASE	BUDGET
	SALE OF EQUIPMENT	\$0.00	\$11,417.84		\$11,417.84
101-48130	CONTRIBUTIONS	\$25,000.00	\$5,000.00		\$30,000.00
	REVENUE TOTALS	\$25,000.00	\$16,417.84	\$0.00	\$41,417.84
THE ABOVE FUN	LIDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED	NTO THE APPROPRI	ATION LINE ITEMS E	BELOW:	
	EQUIPMENT: SALE OF SURPLUS FIREARMS				
48130: CONTRIE	SUTIONS: EAST TN FOUNDATION GRANT - FIDDLERS CONVENTION				
101-35210	SHERIFF'S DEPARTMENT MISC. RESERVES	\$329,694.00	\$11,417.84		\$341,111.84
58110-599	OTHER CHARGES	\$0.00	\$5,000.00		\$5,000.00
	APPROPRIATION TOTALS	\$329,694.00	\$16,417.84	\$0.00	\$346,111.84
101-46845	OPIOID SETTLEMENT FUNDS - TN ABATEMENT COUNC	\$0.00	\$50,000.00		\$50,000.00
	REVENUE TOTALS	\$0.00	\$50,000.00	\$0.00	\$50,000.00
	NEVEROL (OTAL)		400,000.00	Q 0.00	
58500-316	CONTRIBUTIONS	\$0.00	\$50,000.00		\$50,000.00
	APPROPRIATION TOTALS	\$0.00	\$50,000.00	\$0.00	\$50,000.00
		,			
	(OPIOID SETTLEMENT FUNDS - TREATMENT OF INCARC	ERATED POPUL	ATION)		i
101-47901	AMERICAN RESCUE PLAN - COUNTY FUNDS	\$0.00	\$100,000.00		\$100,000.00
	REVENUE TOTALS	\$0.00	\$100,000.00	\$0.00	\$100,000.00
58834-310 58834-790	CONTRACTS WITH OTHER PUBLIC AGENCIES OTHER EQUIPMENT	\$0.00 \$0.00	\$5,000.00 \$95,000.00		\$5,000.00 \$95,000.00
00001100					
	APPROPRIATION TOTALS	\$0.00	\$100,000.00	\$0.00	\$100,000.00
	(BROADBAND READY COMMUNITIES ADOPTION READY	PROGRAM - AR	MORY)		
			_		677.400.00
101-46120	AIRPORT MAINTENANCE PROGRAM	\$15,000.00	\$62,100.00		\$77,100.00
	REVENUE TOTALS	\$15,000.00	\$62,100.00	\$0.00	\$77,100.00
58220-702	AIRPORT IMPROVEMENT	\$0.00	\$62,100.00		\$62,100.00
	APPROPRIATION TOTALS	\$0.00	\$62,100.00	\$0.00	\$62,100.00
	(LAND ACQUISITION - AIRPORT)	<u> </u>			<u> </u>
101-39000	UNDESIGNATED FUND BALANCE	\$2,894,801.61		\$36,142.00	\$2,858,659.61
	ELECTION WORKERS	\$50,000.00	\$10,000.00		\$60,000.00
	OFFICE SUPPLIES	\$2,500.00	\$1,500.00		\$4,000.00
	WORKMAN'S COMPENSATION INSURANCE	\$127.00	\$4.00		\$131.00
	LIABILITY INSURANCE	\$219,306.00	\$24,515.00		\$243,821.00
64000-513	WORKMAN'S COMPENSATION INSURANCE	\$3,767.00	\$123.00		\$3,890.00
	APPROPRIATION TOTALS	\$3,170,501.61	\$36,142.00	\$36,142.00	\$3,170,501.61
 		-	 	1 -	
	(MISC, LINE ITEM A	DJUSTMENTS)	<u></u>		

JOHNSON COUNTY GOVERNMENT PUBLIC LIBRARY FUND AMENDMENT

SEPTEMBER 19, 2024

ACCOUNT		ORIGINAL			AMENDED
NUMBER	ACCOUNT DESCRIPTION	BUDGET .	INCREASE -	DECREASE	BUDGET
115-46990	OTHER STATE FUNDS	\$0.00	\$3,011.00		\$3,011.00
	REVENUE TOTALS	\$0.00	\$3,011.00	\$0.00	\$3,011.00
	<u> </u>	+			
115-39000	UNDESGINATED FUND BALANCE	\$20,461.82		\$333.00	\$20,128.82
56500-722	INSTRUCTIONAL EQUIPMENT	\$0.00	\$3,344.00		
	A DODODOLATION TOTAL O	400 404 00		6000.00	620 420 02
	APPROPRIATION TOTALS	\$20,461.82	\$3,344.00	\$333.00	\$20,128.82
	(LIBRARY TECH GRANT - FISCAL YEAR 2024-2025)				

PREPARED BY: RUSSELL ROBINSON - DIRECTOR OF ACCOUNTS AND BUDGETS

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JOHNSON COUNTY GOVERNMENT HEALTH DEPARTMENT CAPTIAL IMPROVEMENTS AMENDMENT

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE"	DECREASE "	AMENDED BUDGET
117-47903	AMERICAN RESCUE PLAN ACT - HEALTH DEPT	\$0.00	\$365,673.33		\$365,673.33
	REVENUE TOTALS	\$0.00	\$365,673.33	\$0.00	\$365,673.33
	UNDESGINATED FUND BALANCE	\$77,806.12		\$77,806,12	\$0.00
	OTHER SUPPLIES AND MATERIALS	\$0.00	\$3,479.45		\$3,479.45
58831-707	BUILDING IMPROVEMENTS	\$0.00	\$440,000.00		\$440,000.00
	APPROPRIATION TOTALS	\$77,806.12	\$443,479.45	\$77,806.12	\$443,479.45
	(ESTABLISHMENT OF THE OPERATING BUDGET FOR	I R FISCAL YEAR 2024	-2025)		

JOHNSON COUNTY GOVERNMENT OTHER SPECIAL REVENUE - WIIP AMENDMENT

ACCOUNT	- 31	ORIGINAL		१० ३० अस	AMENDED
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	DECREASE	BUDGET
128-47904	AMERICAN RESCUE PLAN ACT - WIIP	\$0.00	\$4,141,664.81		\$4,141,664.81
	REVENUE TOTALS	\$0.00	\$4,141,664.81	\$0.00	\$4,141,664.81
	UNDESGINATED FUND BALANCE	\$229,156.23		\$229,156.23	\$0.00
	CONSULTANTS	\$0.00	\$80,287.00		\$80,287.00
58832-726	STATE AID PROJECTS	\$0.00	\$4,290,534.04		\$4,290,534.04
	APPROPRIATION TOTALS	\$229,156.23	\$4,370,821.04	\$229,156.23	\$4,370,821.04
	(ESTABLISHMENT OF THE OPERATING BUDGET I	FOR FISCAL YEAR 2024	l		

JOHNSON COUNTY GOVERNMENT HIGHWAY FUND AMENDMENT

ACCOUNT		ORIGINAL.	,		AMENDED
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	DECREASE.	BUDGET
131-46420	STATE AID PROGRAM	\$0.00	\$1,205,510.25		\$1,205,510.25
	REVENUE TOTALS	\$0.00	\$1,205,510.25	\$0.00	\$1,205,510.25
68000-726	STATE AID PROJECTS	\$0.00	\$1,205,510.25		\$1,205,510.25
	APPROPRIATION TOTALS	\$0.00	\$1,205,510.25	\$0.00	\$1,205,510.25
	(STATE AID PROJECTS - FISCAL YEAR 2024-2025)	-			

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND COURT AMENDMENT September 12, 2024

141-44170 M 141-44530 S/ 141-44570 C	DESCRIPTION ECEIPTS FROM INDIVIDUAL SCHOOLS IISCELLANEOUS REFUNDS ALE OF EQUIPMENT ONTRIBUTIONS & GIFTS THER STATE EDUCATION FUNDS	\$0.00 \$1,000,000 \$0.00 \$0.00 \$100,000,00	\$1,944.21 \$5,039.00 \$7,394.74	DECREASE	\$5,124.30 \$5,944.21 \$5,039.00
141-44170 M 141-44530 S/ 141-44570 C	IISCELLANEOUS REFUNDS ALE OF EQUIPMENT ONTRIBUTIONS & GIFTS	\$1,000.00 \$0.00 \$0.00	\$1,944.21 \$5,039.00 \$7,394.74		\$2,944.21 \$5,039.00
141-44530 SA 141-44570 C	ALE OF EQUIPMENT ONTRIBUTIONS & GIFTS	\$0.00 \$0.00	\$5,039.00 \$7,394.74		\$5,039.00
141-44570 C	ONTRIBUTIONS & GIFTS	\$0.00	\$7,394.74		
					67 204 74
141-46590 IO	THER STATE EDUCATION FUNDS	\$100,000.00	\$102,000.00		\$7,394.74
					\$202,000.00
		\$101,000.001	\$121,502.25	\$0.00	\$222,502.25
THE ABOVE FUN	DS WERE COLLECTED, RECEIPTED AND DE	POSITED WITH 1	HE TRUSTEE AN	ID ARE BEING	
AMENDED INTO	THE APPROPRIATE LINE ITEMS BELOW:				
<u></u>					
43570 RECEIPTS	FROM IND. SCHOOLS: \$5124.30: EDMENTU	M REIMBURSE \$	2,874.30, STAFF	DEVELOPMENT	REIMBURSE
	R FEE \$600.00, FUEL FEE \$400.00			<u> </u>	
44170 MISC. REF	UNDS: \$1,944.21: HEALTH PRODUCTS REIN	VIBURSE \$346.58,	SCRIBBLES TRA	ANSCRIPT REIM	BURSE
\$311.10, NURSING	G SERVICES REIMBURSE \$828.00, HOTEL RI	EFUND \$50.03, B.	ADGE REPLACEN	/IENT \$10.00, RI	ECORD
	, ELECTION REIMBURSE \$295.00, FIELDTRIP				
44530 SALE OF E	QUIPMENT: \$5,039.00: SALE OF CTE EQUIP	MENT \$3,138.00,	BUS SCRAP \$1,9	01.00	
44570 CONTRIBU	TIONS & GIFTS: \$7,394.74: FRC DONATION	S \$894.74, EAST	TN FOUNDATION	I GRANT TO FR	C \$6,500.00
46590 OTHER ST	ATE EDUCATION FUNDS: \$102,000.00: SPA	RC GRANT (CTE)			
					<u> </u>
141-71100-399 O	THER CONTRACTED SERVICES	\$20,550,000.00			\$20,552,874.30
	PECIAL EDUCATION EQUIPMENT	\$5,000.00			\$5,346.58
141-71300-599 O		\$5,000.00	\$102,000.00		\$107,000.00
	OCATIONAL INSTRUCTION EQUIPMENT	\$5,000.00	\$3,138.00		\$8,138.00
141-72110-599 O		\$0.00			\$7,705.84
	THER CONTRACTED SERVICES	\$2,500.00			\$3,328.00
	SERVICE/STAFF DEVELOPMENT	\$20,000.00			\$21,300.03
141-72250-599 IO		\$10,000.00	\$10.00		\$10,010.00
141-72320-599 (O		\$2,500.00			\$2,515.50
	USTODIAL PERSONNEL	\$583,757.00	\$295.00		\$584,052.00
141-72710-146 BI		\$329,517.00	\$665.00		\$330,182.00
141-72710-412 DI		\$200,000.00			\$200,423.00
	RANSPORTATION EQUIPMENT	\$25,000.00	\$1,901.00		\$26,901.00
T(OTALS				
		\$21,738,274.00	\$121,502.25	\$0.00	\$21,859,776.25
	JLY/AUGUST FUNDS RECEIVED		-		i

PREPARED BY: TINA LIPFORD - FINANCE DIRECTOR

JOHNSON COUNTY GOVERNMENT GENERAL CAPITAL PROJECTS AMENDMENT

SEPTEMBER 19, 2024

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ACCOUNT	£ 5.00	ORIGINAL	1,	*) **** ******************************	AMENDED.
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	* DECREASE	BUDGET
171-46990	OTHER STATE FUNDS	\$0.00	\$100,000.00		\$100,000.00
	REVENUE TOTALS	\$0.00	\$100,000.00	\$0.00	\$100,000.00
91160-791	OTHER CONSTRUCTION	\$532,000.00	\$100,000.00		\$632,000.00
	APPROPRIATION TOTALS	\$532,000.00	\$100,000.00	\$0.00	\$632,000.00
	(AGRICULTURAL ENTERPRISE FUND - MEAT PF	ROCESSING FACILITY)			
171-49800	TRANSFERS IN	\$608,506.00	\$26,856.00		\$635,362.00
	REVENUE TOTALS	\$608,506.00	\$26,856.00	\$0.00	\$635,362.00
91150-707	BUILDING IMPROVEMENTS	\$294,200.00	\$26,856.00		\$321,056.00
	APPROPRIATION TOTALS	\$294,200.00	\$26,856.00	\$0.00	\$321,056.00
	(ADDITIONAL FUNDS FOR THE SENIOR CENTER	R FRONT PORCH EXPANS	(ON)		

JOHNSON COUNTY GOVERNMENT CITIES SALES TAX FUND AMENDMENT

ACCOUNT	,	ORIGINAL		· ·	AMENDED
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	DECREASE	BUDGET
351-40210	LOCAL OPTION SALES TAX	\$0.00	\$1,000,000.00		\$1,000,000.00
	REVENUE TOTALS	\$0.00	\$1,000,000.00	\$0.00	\$1,000,000.00
58700-358	REMITTANCE OF REVENUES COLLECTED	\$0.00	\$990,000.00		\$990,000.00
	TRUSTEE'S COMMISSION	\$0.00	\$10,000.00		
	APPROPRIATION TOTALS	\$0.00	\$1,000,000.00	\$0.00	\$990,000.00
	(OPERATING BUDGET - FISCAL YEAR 2024-2025)	_			

JOHNSON COUNTY GOVERNMENT OTHER CUSTODIAL FUND (DMRA) AMENDMENT

ACCOUNT	£ ,	ORIGINAL		-	AMENDED.
NUMBER	ACCOUNT DESCRIPTION	BUDGET	INCREASE	DECREASE	BUDGET
362-46990	OTHER STATE REVENUES	\$0.00	\$114,123.00		\$114,123.00
	REVENUE TOTALS	\$0.00	\$114,123.00	\$0.00	\$114,123.00
56700-351	RENTALS	\$0.00	\$114,123.00		\$114,123.00
	APPROPRIATION TOTALS	\$0.00	\$114,123.00	\$0:00	\$114,123.00
	(STATE FUNDING FOR COMMERICAL GRA	DETRAIL BUILD	DING FOLLIPMEN	IT)	
	(OMILE TONDING FOR COMMILE NOVE CITY	TO THE BOIL	JITO EQUITATE		
362-48130	CONTRIBUTIONS AND GIFTS	:\$0:00	\$475,000.00		\$475,000.00
					
	REVENUE TOTALS	\$0.00	\$475,000.00	\$0.00	\$475,000.00
56700-105	SUPERVISOR/DIRECTOR	\$0.00	\$84,000.00		\$84,000.00
56700-167	MAINTENANCE PERSONNEL	\$0.00	\$189,915.00		\$189,915.00
56700-189	OTHER SALARIES AND WAGES	\$0.00	\$55,120,00		\$55,120.00
56700-201	SOCIAL SECURITY	\$0.00	\$20,401.00		\$20,401.00
56700-204	STATE RETIREMENT	\$0.00	\$26,817.00	-	\$26,817.00
56700-206	LIFE INSURANCE	\$0.00	\$128.00		\$128.00
56700-207	MEDICAL INSURANCE	\$0.00	\$41,978.00		\$41,978.00
56700-210	UNEMPLOYMENT COMPENSATION	\$0,00	\$196.00		\$196.00
56700-212	EMPLOYER MEDICARE	\$0.00	\$4,772.00		\$4,772.00
56700-217	RETIREMENT - HYBRID STABALIZATION	\$0.00	\$2,501.00		\$2,501.00
56700-510	TRUSTEE'S COMMISSION	\$0.00	\$4,750.00		\$4,750.00
56700-513	WORKMAN'S COMPENSATION	\$0.00	\$12,338.00		\$12,338.00
56700-599	OTHER CHARGES	\$0,00	\$32,084.00		\$32,084.00
-	ADDDODDIATION TOTAL O	60.00	£475.000.00	\$0.00	\$475,000.00
	APPROPRIATION TOTALS	\$0.00	\$475,000.00	30.00	3415,000.00
	(ESTABLISHMENT OF OTHER CUSTODIAL	FUND FOR FIS	CAL YEAR 2024	-2025)	



PROCLAMATION Honor Flight of the Appalachian Highlands

WHEREAS, time and time again, the United States has called upon brave individuals to defend our freedoms around the world. In times of great danger, the men and women of the armed forces have stood resolute, putting their lives at risk when we needed them most. In making these sacrifices, they ask for nothing in return, and;

WHEREAS, the strength of American society lies in community groups dedicated to the betterment of those around them. Honor Flight embodies that sentiment and in 2005 was created as a way to honor our nation's finest citizens, and to give a little back to those who already gave so much, and;

WHEREAS, Honor Flight of the Appalachian Highlands (HFAH) was formed in September 2021, following the closure of a previous Honor Flight organization in our area. Since forming, HFAH has completed six trips to Washington DC building healing, comradery, closure, and respect for those who have served. One-hundred Veterans have been on HFAH trips in two years, and;

WHEREAS, HFAH trips include stops at the D-Day and other war Memorials, VMI, and a tour Washington DC. It is through the hard work of the Board, many volunteers, and generous sponsors of Honor Flight that these missions remain free for Veterans, and;

WHEREAS, Johnson County is fortunate to have such a dedicated Honor Flight organization serving our community along with others. Each participant in an Honor Flight Mission describes a sentimental and life-changing experience. On behalf of every Johnson County resident, as well as residents in surrounding counties, thank you for your outstanding service!

NOW, THEREFORE, I, Larry Potter, Mayor of Johnson County, Tennessee, do hereby proclaim this last week of October 2024, as HONOR FLIGHT WEEK in Johnson County in recognition of their service to Veterans.

arry Potter, Mayor

Johnson County, Tennessee

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FAMILIES Free

Families Free Proposed Funding Request

2024

Families Free seeks to propose an expansion of treatment and services aimed at supporting justice-involved individuals who have called Johnson County their home.

Families Free would like to request \$50,000.00 to fulfill the following core strategies found in the Tennessee's Opioid Abatement Remediation Uses.

E. EXPANSION OF WARM HAND-OFF PROGRAMS AND RECOVERY SERVICES, with a focus on #4 to provide comprehensive wrap-around services to individuals in recovery, including housing, transportation, job placement/training, and childcare.

F. TREATMENT FOR INCARCERATED POPULATION, with a focus on #1 to provide evidence-based treatment and recovery support, including MAT for persons with OUD and co-occurring SUD/MH disorders within and transitioning out of the criminal justice system;

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Over the past year, Families
Free has received over 100
referrals for engagement into
our programming.



Families Free is equipped with the necessary programming and staff to fulfill this proposal's objectives and promote restoration within our community. By funding this proposal, we will strengthen the three targeted programs, serve more clients and their families, and address additional case management needs for this justice-involved population.

FAMILIES Free

Community Recovery: The First Judicial District Felony Recovery Court Program, managed by Families Free, plays a crucial role in providing support and rehabilitation for individuals at high risk of recidivism and with significant needs. Families Free offers evidence-based holistic treatment services tailored to the specific needs of individuals involved with the criminal justice system. These service include intensive outpatient programs, gender-specific trauma groups, individual and group therapy sessions, wellness, parenting education, and family therapy.

Restorative Justice: Families Free Northeast Tennessee Residential Recovery Court Northeast Tennessee Residential Recovery Court provides holistic treatment for individuals involved with the criminal justice system rooted in substance use. This is a treatment court program for non-violent, felony-level individuals who struggle with substance abuse, system involvement, and other maladaptive patterns that lead to incarceration.

Restorative Recovery Families Free facilitates gender-specific groups in local detention centers, offering evidence-based programs like Moral Reconation Therapy (MRT³) and Thinking for a Change to equip participants with skills for successful reentry. Office-based case management ensures ongoing support during the transition pack into society.

Each of these programs is designed to tackle fundamental issues and provide participants with the skills needed to overcome challenges and make positive decisions upon re-entry, benefiting both themselves and their families. The funding will enable Families Free to maintain our services within the Johnson County Jail through our OCJP programming, as well as support community-based case management at our office located at 108 Court Street, Mountain City, TN 37683. Additionally, this funding will allow us to extend our services to more participants from the county, offering them enhanced resources beyond what is covered by our state contracts.

Families Free Inc.

PO BOX 5645 TN 37602 US

www.familiesfree.com

BILL TO

Johnson County, Tennessee

Invoice

FAMILIES Free

INVOICE #

DATE

TOTAL DUE

ENCLOSED

20240904

09/04/2024

\$50,000.00

DATE

DESCRIPTION

QTY

RATE

AMOUNT

Grants

Tennessee Opioid Abatement

1 50,000.00

50,000.00

Funding

BALANCE DUE

\$50,000.00

JOHNSON COUNTY HIGHWAY DEPARTMENT OFFICE INVENTORY

398 404 407	396	361	349 371	261	772	99	.0096	84	"0082	0078	74	7800". 1900.	303	"0050	"0049	"0048	"0047	0046	"0045	"0044	0043	0040	"0039	7200	"0036 0036	10034	307	"0032	296	"0030	"0029	10028	0023	250	202	70010	70014	70010	8000°	"000B	0007	307	302	302	IAT T. I	
746	6		<u> </u>	-	3 2		<u>a</u>		72	78		77		0	9 1	8	7 1	6	5	4	ω 	이 -	<u> </u>	7 6		-			_	1			7	1	<u> </u>	<u> </u>	-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	-	-1	1	- - -	-	<u> </u>	COM.	
1 CABLE CUTTER SHEAR (SUPPLY ROOM) 1 Lexmark Printer Pro205 (JEFFS OFFICE) 1 QUARTZ INFARED HEATER (CONFERENCE ROOM)	2 MIDLAND 2 WAY RADIOS (SUPPLY ROOM)	1 VVD EXTERNAL HARDDRIVE (ROBINS OFFICE)	1 FELLOWES 9' LAMINATOR(SUPPLY ROOM) 1 X-ACTO PENCIL SHARPNER(ROBINS OFFICE)	HOLMES HEATER(SUPPLY ROOM)	HILE CABINETS 4 DRAWER METAL (FRONT OFFICE)	CHERRY DESKIERS OFFICE/	CHAIR, BURG (ROBINS OFFICE)	PREMIER CUTTER (CONFERENCE ROOM)	TABLE (KITCHEN)	PULLMAN HOLT GLOSS BOSS 1090(TIMECLOCK STORAGEROOM)	LOT RADIO EQUIPMENT (SEE SPREADSHEET) (SUPPLY ROOM)	SCOTCH TAPE DISPENSERGEFFS OFFICE)	FILLING CABINET WITH FOUR DRAW EASIONTHANE CELLERY	PADDED CHAIR(EFFS OFFICE)	LOBBY CHAIR (KITCHEN)	PADDED CHAIR(JEFFS OFFICE)	PADDED CHAIR (ROBINS OFFICE)	PADDED CHAIR(JEFF'S OFFICE)	PADDED CHAIR(KITCHEN)	PADDED CHAIR(KITCHEN)	OFFICE ARM/ROLLER CHAIR(UPPER SHOP)	OFFICE ARM ROLLER CHAIR (JAKES OFFICE)	COMPUTER CENTER(FRONT OFFICE ERICKA DESK)	FILE CABINETS 4 DRAWER METAL(ROBINS OFFICE)	FILE CABINETS 4 DRAWER METAL(ROBINS OFFICE)	FILE CABINETS A DRAWER METAL/ROBINS OFFICE)	FILE CABINETS A DRAWER METAL (FRONT OFFICE)	FILE CABINETS 4 DRAWER METALIBORINS OFFICE)	BOOK SHELK(ROBINS OFFICE)	WOODEN BOOK SHELF 5-SHELF (SKYLINE OFFICE)	TABLE CONFERENCE 8 (CONFERENCE ROOM)	TABLE DRAFTING/LAMP(CONFERENCE ROOM)	DESK WOOD MAHOGANY(JEFFS OFFICE)	MICROWAVE TABLE (KITCHEN)	KET VINATOR REFRIGERATOR (KITCHEN)	CHAIR CONFERENCE, ARM	CHAIR CONFERENCE, ARM	CHAIR, CONFERENCE, ARM	CHAIR, CONFERENCE, ARM	CHAIR, CONFERENCE, ARM	CHAIR, CONFERENCE, ARM	FILE CABINET WITH FOUR DRAWERS(LOWER SHOP)	WOOD DESK(SKYLINE OFFICE)	METAL CABINET TWO DOORS (FRONT OFFICE)	-	NAME/DECRIPTION
000DL99564M GEN3WG145109943	A1612026103/6104	WCAU4D225010	•	MDI 2 001120 VB0018056	• 1	3011005 ZL03270627.8				F12 1025			GARAGE																																	SERIAL/V.I.N.
PRO205 A4136/RTL	ראויסטיי		18xx cn	COSMIC 95		JML 2940				UHSZUF	110000																																•			YEAR/MODEL
4/10/2012 1/3/2012	0117010	8/7/2019	9/22/2010	3/26/2009					8/1/2022																																					DATE PUR.

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\$169.98 297.99

\$60.00

461 471 479 482 484 495 505 506 506 520 521 522 523 524 536 536 536 542 543 543 554 563 566 566 568 568	408 409 410 411 413 414 415 416 416 418 421 433 453 453
MOTOROLA 2 WAY RADIOS YELLOWER SHOP) BLACK EXECUTIVE CHAIR (LOWER OFFICE) 4 DRAWER FILING CABINET (LOWER SHOP) BROTHER COMPACT LASER PRINTERSCAN (FRONT OFFICE) HP COLORLASER JET PRO M452 (ROBINS OFFICE) HOUND PADDED CHAIR (UPPER GARAGE) PROWN PADDED CHAIR (UPPER GARAGE) PROWN PADDED CHAIR (UPPER GARAGE) VIEWSONIC COMPUTER SYSTEM (ROBINS OFFICE) VIEWSONIC COMPUTER SYSTEM (ROBINS OFFICE) VIEWSONIC COMPUTER SYSTEM (ERICKAS OFFICE) VIEWSONIC COMPUTER SYSTEM (ERICKAS OFFICE) KODAK PERRO AZ252 DIGITAL CAMERAGERONT OFFICE) KODAK PERRO AZ252 DIGITAL CAMERAGEONT OFFICE) KODAK PERRO AZ252 DIGITAL CAMERAGEONT OFFICE) KODAK PERRO CAS252 DIGITAL CAMERAGEONT OFFICE) KODAK PERRO AZ252 DIGITAL CAMERAGEONT OFFICE) KODAK PERRO CASAS OFFICE) KODAK PERRO CABINET (LOWER SHOP) DOOR METAL CABINET (LOWER SHOP) COPIER STAND (ROBINS OFFICE) VIEWSONIC 24 PRO ADJUSTABLE COMPUTER SYSTEM (LOWER S) LOT OF BAOFENG RADIOS (4 FRONT OFFICE) (2 SUPPLY ROOM) SHARP E-1801V ELECTRONIC PRINTING CALCULATOR(effis Office) LAZBOY EXECUTIVE CHAIR (ERICKAS OFFICE) LAZBOY EXECUTIVE CHAIR (ERICKAS OFFICE) LAZBOY EXECUTIVE CHAIR (ERICKAS OFFICE) CASIO DESKTOP PRINTING CALCULATOR (ERICKAS OFFICE) PRICIDAIRE WINDOW AIR CONDITIONER (LOWER SHOP) KESON MEASURING WHEEL (JEFS TRUCK) SHARK ROATOR UPRICHT VACUUM CLEANER (SUPPLY ROOM) SUMMA SID75 SIGN CUTTER WITH STAND AND HASKET(ERICKA ORACINE) PRICIDAIRE ICE MAKER (KITCHEN) PRICIDAIRE ICE MAKER (KITCHEN) NINJA CE251 COFFEE POT (KITCHEN)	B & T CHAIR (JEFS OFFICE) CHADWICK 2 DRAWER FILING (ROBINS OFFICE BESIDE MODEM) CHADWICK L DESK CHERRY(ROBINS OFFICE) CHAR-GRILLER 3 BURNER GAS GRILL (INMATES USE IN GARAGE) CHAR-GRILLER 3 BURNER GAS GRILL (INMATES USE IN GARAGE) WHITE 2 SHELF BOOKCASE(FRONT OFFICE) SUNBEAM WHITE MICROWAVE(LOWER SHOP) CORNER DESK FOR SIGN COMPUTER (UPSTAIRS) SENTRY FIRE SAFE(UPSTAIRS) CHERRY EXECUTIVE CLOSED CREDENZA W/HUTCH(JEFFS OFFICE) CHERRY EXECUTIVE CLOSED CREDENZA W/HUTCH(JEFFS OFFICE) SAMSUNG MICROWAVE OVEN(UPPER SHOP-INMATES) TWO CHAIRS WITH CENTER TABLE (FRONT LOBBY) BLUE CHAIR (FRONT LOBBY) BLUE CHAIR (FRONT LOBBY)
MH230TPR U63886F6N576580 VNB3D20386 G6BN8500096T MO21160212 G6BE012001T1/NUC8BEH 139-28-120-106 OD012734 24399083 B07NXJT6NN N141120J3820 52837008506 1310021E03257 8.89233E+11 B07RGM11LS 462109-10007	918519 918491 296447 402TA131983 71CF412220 0406024498AC
FRS/SRMG H2091 HL-L2380dw M452dw M452dw AZ252 31401 AZ252 31401 AZ252 31401 LG CUBE V4 13 GT-5TP EL-1801V 2021/60007 2021/60007 2021 2021 HR-300RC 2022 2021 LA455 S1D75 2023/KF5350BK 2023/KF5350BK 2023/KF5350BK	9519196 9305196 SBM7700W 1170 SBS15 10635 MWS430W
8/25/2015 4/21/2016 8/3/2016 8/3/2016 8/3/2016 7/27/2017 8/7/2017 8/7/2019 2/20/2019 3/21/2019 8/1/2022 8/1/2022 8/1/2020 10/5/2020 10/5/2020 10/5/2020 10/5/2021 8/18/2021 11/16/2022 11/16/2022 5/16/2022	7/19/2012 5/30/2012 3/2/2012 9/15/2011 1/13/2010 11/16/2007 1/10/2013 1/10/2013 1/10/2013 1/10/2013
81.95 307.65 DonationDusty \$230.09 \$230.09 \$230.09 \$169.99 POINTS DONATION/DUSTY DONATION/DUSTY \$255.00 \$255.00 \$325.00 \$325.00 \$325.00 \$325.00 \$326.00 \$326.00 \$299 75.90. 74.27 56.9 75.90. 299 75.90. 66.98 329.98 \$329.98	179.6 69.99 249.99 169 169 38 \$1,274.00 \$495.00 \$198.00 \$189.00 POINTS

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TOWERNAUL SINGLE ASSE DOZER (VELLOW	HOMEWADE SINGLE AXLE 5 × 8 TRAILER	CAT 259D3 SKID STEER	CAT 962 H RUBBER TIRE LOADER	SCAG INDUSTRIAL TOW BEHIND TRUCK	CAT BACKHOE LOADER	CAT BACKHOE LOADER	2023 BIG TEX TRAILER	1988 ROGE 20 TON TILT TOP TRAILER	OLD ALPINE GREEN TRAILER	MEYER DIAMOND CHIPPER (#32)	Hamm Roller	SAKAI RIDE ON VIBRATORY ROLLER	Vermeer BC1000XL Wood Chipper	Morbark Brush Chipper	2000 Ingersoll-Rand DD90 Roller	2020 Durapatcher	2002 Durapatcher	Homemade Dual Axle Trailer	Komatsu D41A-3 Crawler Tractor (Dozer)	2003 Takeuchi TB125 Mini Excavator	1994 Blaw-Knox PF-115 Paver	170 DAEWOO TRACKHOE	2019 LINKBELT EXCAVATOR	PIERCING TOOLS W/ ATTACHMENTS(MOLE)upstairs	1996 COMP AIR COMPRESSOR	GRADER VOLVO MOTOR ENG #46166032 MOD BS96	TRAILER ROGERS LOWBED 35 TON	ATHEY DIRT LOADER	GRAYHOUND CEDARRAPIDS PAVER(0309990)	INGERSOLL 120 PNEUMATIC TIRE ROLLER	CASE BACKHOE	2019 KUBOTA M5-091HDC12 MOWER	ROSCO CHIP SPREADER	JOHN DEERE 5085E TRACTOR WITH BOOM MOWER	NEW HOLLAND TRACTOR/REAR & SIDE MOWER	NEW HOLLAND TRACTOR /REAR & SIDE MOWER	2007 HURST TRAILER (JO CO TRAILS)	Hyster H8OXL Forklift	2007 Wacker Roller VIB Smooth DD-1.5	NAME/DESCRIPTION
104		CW920187	CAT0962HPK00466	4S9S14MW323095	HWB00821	HMB00640	16V1C232XP3211563	1RBK28206JAR20989		44097	38992	4C2-20652	1VRY1119971008654	4s8sz16114wo40346	164061	21479	12845	1858	6883	12512969	11505-08	38	LBX160Q7NKHE-1450	9X0445	3272X17949	X033810X CPL2479	1RBH44206YAR23773	740-249	43476	3181864A1	JJG0243532	54501	34005	1LV5085EEGG400993	ZCBD20342	ZDBD03004	1H9FE162871057231	G005D06566S	5727516	SERIAL/ V.I.N.
1995/450G	2019	2022/DCA-4	2009/962H	2021/TLB25-35BV	2016/416+2	2016/416F2	07	1988/1KB			719H/966L	2019/CR2/1	20		2000/DD90	2020/-14	2002/125DJ1	2002/81-DJ	D41A-3	2003/18125	1994/PF-115	1999/SL-170-111	2019/160X4	PT30	LEROI Q185DUE	G710VHP 2002	2000	7-12 2000	93 MOD CR451-2	PT120B	580L	2019/M5-091HDC12	SPR-H 1995	5085E	T6020/2013	T6020/2013	2007/TRL	H8OXL	2007/RD12A	YEAR / MODEL
				<																						"0481			512											KEY#
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\$30,000/	\$ 1,800.00	\$80,254.10/	\$165,000.00	\$11,060.00/	\$10.002.207	0,000,000	\$78,000 20/	\$ 7 275 00	\$ 4 850 00	\$ 1,000.00	\$ 4 800.00	\$ 0,000.00 0,000.00	\$17,500.007	\$47,024.00/	\$22,000.00/	64,950.00	\$ 7,700.00	\$0,000,00	\$9,000.00	\$0,000.00	\$17,000	\$ 37,000.00				10		_				99	\$ 58,900.00					C	\$7,700.00	דגוכה
2/2/2023	,,								6/9/2009	+	+		1/18/2024						0/40/2013	12/0/2008	11/6/2007	+				+	+	T	+			4/3/2019	966111719	8/24/2017	9/5/2013	9/5/2013	1.1.0Z/1/1/	3/3/2012	5/12/2011	DATE

GL-2092	3/4/2018	\$11,500.00	C			2005	4V4M19GFX5N378886	2005 VOLVO TRUCK (CREEN)	#/7
GE-5006	3/4/2019	\$8,500.00	0			2003	1HTMKAAN23H586222	2003 INTERNATIONAL 4400 TRUCK (YELLOW)	#46
GE-3/80	7102/62/8	\$14,000.00	D			2005	2FZAATCS45AU26966	2005 STERLING DUMP TRUCK (WHITE)	#45
GE-3784	8/8/2017	\$26,500.00	D			2003	1HSHBAHN23H551465	2003 INTERNATIONAL DUMP TRUCK (WHITE)	#44
GD-8597	10/4/2016	\$101,669.00	D			2017	3HAWDSTR6HL473513	2017 INTERNATIONAL DUMP TRUCK (WHITE)	#43
GD-8598	10/4/2016	\$101,669.00	0			2017	3HAWDSTR6HL473514	2017 INTERNATIONAL DUMP TRUCK (WHITE)	#42
GA-8405	1/19/2012	\$14,200.00	D			1999	1HSHBADN2XH589449	1999 INTERNATION DUMP TRUCK(WHITE/RED/BLU	#40
GD-002	3///2016	\$ 4,852.00	G			2008	1GBHK24K98E101495	2008 CHEVROLET SERVICE TRUCK (WHITE)	#39
GF-/853	2/7/0/2019	\$29,	0			2020	1FDRF3H64LEC11883	2020 FORD F350 TON TRUCK (WHITE)	#37
GE 7063	120201201	\$30,985.00	o G			2021	1FDRF3H63MEC70859	FORD F350 TON TRUCK (WHITE)	#38
GF-7054	6107/01/71	\$29,114.00	0			2020	1FDRF3H62LEC11882	2020 FORD F350 TON TRUCK (WHITE)	#36
GG-9201	12/10/2018	\$38,056.40	G			2019	1GB3KVCG7KF172074	2019 CHEVROLET SILVERADO PICK-UP 3500(White)	#35
GE-8106	11/28/2018	\$38,056.40	G			2019	1GB3KVCGOKF172563	2019 CHEVROLET SILVERADO PICK-UP 3500(White)	#34
GE-8092	5/10/2018	\$21,000.00	D			2010	3D73Y4EL3AG175863	2010 DODGE RAM 3500 PICK-UP (BLACK)	#33
2	5/15/2015	\$6,100.00				2015	250599	2015 BOSS SUPER-DUTY STRAIGHT BLADE PLOW	#32
GA-8432	5///2015	\$24,500.00	D			2007	1GBJK39697E581572	2007 CHEVROLET SILVERADO 3500 HD (Ton)	#32
GI-0000	270202	\$ 23,460.61	G			2009	1FDAW47Y09EA58689	2009 FORD 450 DUMP TRUCK (WHITE)	#31
GA-8403	11/16/2011		D			1996	M2P264Y9TM019098	1996 MACK RD690S	#30
GE-0009	9102/22/1		0			2011	3D6WU7EL0BG529550	2011 DODGE 550 BUCKET TRUCK	#29
GE 9090	1/20/2018		0			2021	1FDRF3H60MEC40492	FORD F350 TON TRUCK (WHITE)	#28
CE 7966	4/5/2023		6.			1999	1GBJ7H1B6XJ101177	1999 CHEVROLET C6500 TRUCK (SGLE AXLE)	#27
GL0833	4/5/2023		0 0			1984	1GDL7D1Y0EV528213	GMC 700 DUMP TRUCK (SGL AXLE)	#26
C	0102/22/0	\$)			2018	GR27260	GODWIN SNOW PLOW	24
GA-0410	5/2/2013	\$12,000.00				1997	1M1AA07Y1VW009677	1997 MACK DUMP TRUCK (WHITE)	#24
GI-1230	7710/2024	\$3,500.00	G			1995	1GCGG35N0SF237667	1995 CHEVROLET G30 VAN (WHITE)	#20
CI 7238	11020214	\$3,000.00	G			1991	2GTGG31K5M4501017	1991 GMC VAN (White-Sign Truck)	#19
8392-GA	4/26/2011	\$3,800.00)				0215-50759	Meyer Steel Spreader (Spare)	#13
	2/12/2010	\$4,500.00					1016-51948	Meyer Spreader (#13)	#13
0,10,10	2/12/2018	\$17,034.00	c			2003	1FTSF31F03EA23877	2003 Ford F-350 Super Duty Pick-up (Gray)	#13
GA-8413	2/14/2013	\$ 0,700.00	, ,			2001	1FTNX21F81ED25029	2001 FORD F250 EXCAB TRUCK (WHITE)	#11
GI-0627	0/14/2010	00,0	o G			1994	1GCHK39N7RE246461	1994 CHEVROLET C35 DUALLY TRUCK (WHITE)	#10
GI-7237	7/10/2024	\$6,000,00	o G			2022	1FDRF3H66NEG14914	2022 FORD F-350 TON TRUCK (WHITE)	#8
	11/16/2022		5 6			2022	1FDRF3H64NEG14913	2022 FORD F-350 TON TRUCK (WHITE)	#7
0	11/16/2022		0 0			2019	2GC2KREG7K1129132	2019 CHEVROLET SILVERADO PICK-UP (WHITE)	
GE-8111	12/20/2019		0 0			2020	1FT8W3B61LED38731	2020 FORD F350 TON TRUCK (WHITE)	
GF-7856	3/31/2020	\$ 33 192 00	0			2009	BC052196	THE BOSS POWER V SNOW PLOW (#3 TRUCK)	
0000	9/26/2016	-	G			2009	1FTNF21539EA69954	2009 FORD F-250 XL PICK-UP (RED)(SPREADER)	_
GD-8596	0/26/2016	١.	0 0			2019	2GC2KREG4K1130786	2019 CHEVROLET SILVERADO PICK-UP (WHITE)	
CE 8101	10/20/2009		G			2004	1GKDT13S142295510	GMC-ENVOY-GRAY	3
C7 805A	41/20/2000	0,74)			2017	400648215	2017 BOSS VPLOW	#1
GD-8602	2/8/2017	\$37,042.75	D			2017	1GC2KUEY5HZ214126	2017 Chevrolet Silverado Pick-Up(White)	#1
					ŕ		OEKIAL/V.I.N.	NAME/DESCRIPTION	VEH
IAG #	DATE PUR.	PRICE	FUEL	CODE#	KEY#	VEAR	CEDIAL WIN		

JOHNSON COUNTY HIGHWAY DEPARTMENT INVENTORY (ON ROAD VEHICLES/EQUIPMENT)

1208	1067	1065	1062	1057	1056	1007	1005	#220	208	208	203	202	#68	#52	#51	#50	#48
ROLL CHIPPER (TRUCK #208)	ROLL CHIPPER (TRUCK #47)	ROLL CHIPPER (TRUCK #46)	ROLL CHIPPER (TRUCK #45)	ROLL CHIPPER (TRUCK #44)	ROLL CHIPPER (TRUCK #43)	ROLL CHIPPER (TRUCK #42)	ROLL CHIPPER (TRUCK #24)	FORD N8F DUMP TRUCK (WHITE)	GODWIN SNOW PLOW	1999 Sterling A9513 S/A Truck Tractor	LAUTEN SPREADER/HYDRAULIC SYS(#68)	LAUTEN SPREADER/HYDRAULIC SYS(#69)	2004 STERLING L7500 DUMP TRUCK (SINGLE AXLE	CHEVY-ETNYRE TAR DISTRIBUTER	2012 FREIGHTLINER DUMP TRUCK (WHITE)	2012 FREIGHTLINER DUMP TRUCK (WHITE)	1992 FORD DUMP TRUCK (GREEN)
								1FTYR82E2RVA40600	GR27063	2FWWJWDB6XAB94010	L5000	L5000	2FZAASDC84AM46573	1GBP7H1J8VJ106329	1FVHCYBS8CDBM9610	1FVHCYBS5CDBM9600	1FDXK74C7NVA36764
								1994	2018	1999	2007	2007	2004	1997	2012	2012	1992
										/31				132			
										2100	2			7027			
	-							0	,	-	,		c	, c	, c	, 0	ם
								\$8,500.00	\$ 3,365,00			6 535700	1.		é	\$68,750.00	\$7,000.00
								8007/01/8	01027270	0002/2010	2000/dicy	11/13/2007	11/13/2007	0/4/2015	2/10/1007	1120212021	1/3/2023
								GE-0048	27 0040	2012	GE_7879		0.00	GA-8435	GS-4403	GG-9202	GH-2224

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25	24	23	22	21	20	19	18	450	443	442	441	439	438	430	429	428	427	426	425	353	293	16	15	14	13	10	381	œ	7	(J)	4		0	ITEM	
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	MISC. TOOLS(Jakes Service Truck)	MISC. TOOLS(Jakes Service Truck)	MISC. TOOLS(Jakes Service Truck)	CHAIN BREAKER-HAND TOOL TOTAL #2	TIRE JACK STANDS (UPPER GRAGE)	TIRE JACK STANDS (UPPER GRAGE)	TIRE JACK STANDS (UPPER GRAGE)	SKIL SAW (NECC CABINET)	DEWALT GRINDER (UPPER GARAGE)	INGERSOLL RAND 600 IMPACT TOOL (NECC CAB)	GENERAL SOCKET SET (NECC CABINET)	KOLBALT IMPACT TOOL(NECC CABINET)	MAKITA DRILL(NECC CABINET)	Kawaski Trimmer (Weedeater)(UPPER SHOP)	Kawaski Trimmer (Weedeater (UPPER SHOP)	Kawaski Trimmer (Weedeater)(UPPER SHOP)	Stihl BR 600-Z Blower/Backpack (UPPER GARAGE)	REESE HITCH ON STATE VAN (NECC)	SANDER 0181 (NECC VAN)	AIR WRENCHS (Multiple types and sizes)	TOOL CAGE(Upper Shop)	WHEEL JACK-DUAL-ORANGE(LOWER SHOP)	HAND TK	PROPANE TANK (5 GAL)(2 WITH PATCHING CREW)	INDUSTRIAL HOIST(LOWER SHOP)	WHEEL BALANCER (BAL. RAMP)	TIRE CHANGER	STEAM CLEANER (NORTHSTAR)	FAN (UPPER SHOP)	WHEEL BARROW	NAME OR DECRIPTION	GARAGE INVENTORY			
								30702/F0125381	575273			00714/	7553501090091	6570	6569	6574	6571	6573	6572	277726351	44532				3CJ2936)	NE7552		33485	9094129	#000154	12055EA	SERIAL #	
								5385	D28110	2132G		LGA-2460		KBL27C-A5	KBL27C-A5	KBL27C-A5	KBL27C-A5	KBL27C-A5	KBL27C-A5	BR600-Z											1573085	10301		YEAR & MODEL	
								\$59.99						\$349.99	\$349.99	\$349.99	\$349.99	\$349.99	\$349.99	\$416.46															
								10/1//2013						4/11/2013	4/11/2013	4/11/2013	4/11/2013	4/11/2013	4/11/2013	5/19/2009															

288 #309	287	286	285	266	238	236	192	159	158	153	79	77	76	75	73	69	66	64	61	59	49	47	45	43	41	38	37	163	34	ဌဌ	32	29	28	27	26
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PROFORCE 6000 WATT GENERATOR(UPSTAIRS)	WELDING HOOD (MISC)	TON JACK (LOWER SHOP)	COME ALONG (MISC/VARIOUS)	STIHL HAND-HELD BLOWER (Upstairs-Broke, Parts)	FISK POLE SAW (UPSTAIRS)	CORONA POLE SAW (UPSTAIRS)	CHEETAH BEAD SEALER (UPPER SHOP)	CAROLINA HEAVY DUTY INDUSTRIAL PRESS (UPP	CHERRY PICKER	AIR POWERED RAM JACK(UPPER SHOP)	20 TON FLOOR JACK(Lower Shop)	2 TON CHAIN HOIST ON A -FRAME (YELLOW UPP)	TORCH CART (HIGHLINE)(Upper Shop)	WELDER (250 V) (AC/DC) (MILLER)	DAVIDSON FIBER GLASS LADDER	ELEC AIR COMPRESSOR (3HP/60 GAL.)Porter-Cable	ENGINE STAND(750 POUND)(Paint Bay)	CHERRY PICKER (UPPER SHOP)	DRILL PRESS (LOWER SHOP)	3 TON CHAIN HOIST	FLOOR CREEPER	PARTS WASHER(upper Shop)	NAPA TOOL BOX W/ MISC. TOOLS (Lower Shop)	CUT OFF SAW(MILWAUKEE-LOWER SHOP)	CART FOR TORCH SET(LOWER SHOP)	INDUSTRIAL PRESS (50 TON)(Lower Shop)	INDUSTRIAL PRESS (30 TON)(Upper Shop)	BATTERY Charger 6/12 Napa(UPPER SHOP)	6" VICE (In Shop)	6" VICE (In Shop)	6" VICE (In Shop)	CRAFTSMAN TOOL BOX	CRAFTSMAN TOOL BOX	CRAFTSMAN TOOL BOX	MAG. DRILL-EVOLUTION (LOWER SHOP)
D-9/	10 07				52088			100982						LA026374						312588		8294881				100982	100982								ME3500
						27923		CBP1200	4000							SKCR49UN24U1Y	-1					DYNA-CLEAN				CBP1200	CBP1200	85-1010							
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DEWALT GRINDER(UPPER GARAGE SHELF)	DEWALT GRINDER (UPPER GARAGE)	WEEDSPRAYER CART (UPSTAIRS)	COUNTYLINE WEED SPRAYER (UPSTAIRS)	GREENLEE HYDRAULIC POLESAW(TRUCK #29))	DEWALT 3/8 DRILL 20V(Kit)	DEWALT 3/8 DRILL 20V(Kit)(OFFICE)	STIHL HT 101 POLE PRUNER(Upstairs)	Clean Burn Furnace(UPPER SHOP)	Honda Trash Pump 8 HP 3"(UPSTAIRS)	Stihl HT101 Pole Saw (Bucket Truck #29)	8" BENCH GRINDER (UPPER SHOP)	8" BENCH GRINDER(LOWER SHOP)	KOLBART TOOL BOX W/ MISC TOOLS	WERNER ALUM 10 FOOT STEP LADDER	Hobart Mig Welder Stock #500525 Handler 187	#150 Abrasive Blast Machine (Texas Blaster-Upper Sh	INGERSOLL-RAND IMPACT SOCKET SET CASE	HOBART CHAMPION 10,000 WELDER(TRK #39)	INGERSOLL-RAND 3/4' IMPACT	STIHL 261 CHAINSAW (TRUCK #29)	STIHL 291 CHAINSAW (Truck #213)	HUSQVARNA CHAIN SAW #0290(SKYLINE OFFICE)	STIHL CHAINSAW #251 (#3 On-Call Truck)	HUSQVARNA 339XP CHAINSAW(SKYLINE OFFICE)	Echo CS-270-Chain Saw(SKYLINE OFFICE)	Husqvarna 440 Chain Saw(Truck #34)	Husqyarna 450 Chain Saw (Truck #5)	STIHL BG86 BLOWER (UPPER GARAGE)	Husqvarna 455 Rancher Chain Saw(Spare Parts)upsta	SHINDAIWA CHAINSAW(Truck #38)	STIHL CHAIN SAW (MS440) (Truck #32)	ZEE FIRST AID KIT(LOWER SHOP)	HILTI IMPACT DRILL(LOWER SHOP)	BERGER INSTRUMENTS TRANSIENT(OFFICE)	PASLODE CORDLESS FRAMING NAILER(OFF CLO) 0605ET6579GY	NORTHSTAR TRASH PUMP 3 INCH(UPSTAIRS)
	D28474				254288	3809	286957153		PC50UU-1	295534012	912	0906E			LJ350739Y)	S66H	LJ 150025Y	A08D	527706895	505119790	62400677	500348185		C06212080112	20102800018	20105000718	290872509	74303240	411197				200-48392	0605ET6579GY	
D28474			GRN-7802-201	2241A06			101/2011	CB3500	M106130	HT101	143388	143388	274222		187/H-10 Gun	150	CR-MO	500433	2141	MS261/2021	291	455	251	339XP	CS-370-16-370	440/2010	450/2010	BG86	455	377	440		TE14	2008	900420	106130
					\$236.55	\$265.05	\$599.95	\$10,016.00	\$1,074.99	\$479.96	\$49.99	\$49.99	\$1,174.96	\$200.00	\$669.99	\$300.00				\$501.49	\$399.46		\$329.95		\$289.99	\$269.00	\$349.00	\$239.95	\$351.51	\$350.00						
					2/8/2012	2/8/2012	8/1/2011		11/30/2005	7/31/2013	03/162010	3/16/2010	3/30/2009	12/1/2008	1/12/2009	10/6/2008				4/12/2021	2/24/2016	1/15/2008	12/9/2014		4/28/2011	5/3/2011	5/3/2011	8/5/2013	8/20/2008							

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DEWALT IMPACT GUN (LOWER SHOP)	STIHL FS91R TRIMMER	MILWAUKEECORDLESS DRILL (LOWER SHOP)	PREDATOR 4,000 GAS GENERATOR (UPPER SHOP	SHOP)	NORTHSTAR PRESSURE WASHER	MILLERMATIC WELDER 212(LOWER SHOP)	ENGERNIZER 1500W POWER INVERTOR(TRK #6)	STIHL CHAINSAW 18 INCH(SKYLINE OFFICE)	STIHL CHAINSAW MS230 (SKYLINE OFFICE)	STARRETT DIAL INDICATOR (MIDDLE CLOSET OFF	STIHL 251 CHAINSAW (TRACY TRUCK #2)	STIHL 251 CHAINSAW (#1 TRUCK-JEFF W)	FOLD-OUT CHAIRS-LOT (SKYLINE/UPPER SHOP)	CLEAN BURN FURNACE (UPPER SHOP)	KOBALT 300 PIECE TOOL SET (STEPHEN)	KOBALT BLACK 3 DRAWER TOOL BOX(STEPHEN)	INGERSOLL RAND 80 GALLON AIR COMPRESSOR	INGERSOLL RAND 114GQC AIR HAMMER	STIHL FS56 TRIMMER (UPPER SHOP)	CLEAN BURN FURNACE (LOWER SHOP)	PORTER CABLE CUTT-OFF TOOL/GRINDER (TRK 6	DURAHEAT KEROSENE AIR HEATER (UPSTAIRS)	SHOP-VAC WET/DRY VACUUM(UPPER GARAGE)	ATD AIR FLOOR JACK 20 TON(UPPER GARAGE)	STIHL BR 430 BLOWER (UPPER GARAGE)	INGERSOLL RAND 1" AIR GUN	CHAPIN 4 GAI I ON SPRAYER (SKYLINE OFFICE)	MANITOWOC ICE MAKER AND BIN (UPPER SHOP)	DURAHEAT KERSOENE AIR HEATER(LOWER SHO	BLACK & DECRER SKILLSAW 24 (Tilliectock Closer	HUSQVARNA 268 METAL PIPE CUTTING SAVI(SK)	WEL-BILT WALER PUNE 1.2 (Upstairs)	HYLIFT FENCE JACK (SIGN I RUCK #19)	YELLOW POST PULLER (LOWER SHED)	GORILLA THREE STEP LADDER (#32)
	510698231	F24DD1738	$\overline{}$	82140661	0118 2082	MF020645N				196A1Z	512286559	510437043		10865	220886	538533	3496129		505804301	10649)	1518AFF00070	87725-39	G1410000382	BR 430	SP14M				1424AFF00754	040000	340300	000363		
DCK398HM2	FS91R		61486	PM0401851	157308AJ	212		1			251	251		3500	86212	HS3DMHB-13	175 PSI	9500	FS56	CB3500	PC60TAG	DFA220CV	12R/12RT	ATD-7392	501049358	285B		M-B170	DFA170CV	DFA170CV		100174	NEGRET		
\$569.99	\$329.95	\$169.00	\$314.98		\$2,599.99	\$1,800.00	\$173.69			\$125.00	\$329.95	\$329.95	DONATED	\$10,900.00	\$189.05	\$52.24	\$1,099.99	\$69.99	\$169.96	\$10,900.00	\$35.99	\$399.95	\$71.99	\$2,950.00	\$339.15	\$479.78	\$57.25	\$2,562.89	\$349.95	\$349.95	4	\$400.00	\$179 99		
8/22/2018	6/19/2018	5/21/2018	4/30/2018	4/23/2018	4/16/2018	11/23/2015	9/7/201/	8/10/2016	8/10/2016	8/24/2017	9/7/2017	9///201/	8/24/2017	5/31/201/	3/14/2017	3/14/2017	9/8/2016	7/13/2016	5/26/2016	5/11/2016	9/8/2015	9/10/2015	7/30/2015	7/21/2015	7/16/2015	7/6/2015	5/27/2015	4/15/2015	2/18/2015	2/18/2015		1/8/2015	12/11/2014		

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577	576	575	573	572	571	567	564	563	562	561	560	558	557	554	553	552	551	550	546	545	544	540	538	537	533	532	531	530	529	528	518	517	516	514	513
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ACROPRINT H-1087 TIMECLOCK	APC UPS BATTERY BACKUP/SURGE PROTECTOR	ACROPRINT 150QR4 TIMECLOCK	STIHL BG 56C BLOWER (Tracys truck)	STIHL BG 56C BLOWER (Jeff's truck)	GRAY QUICKPAC QP-160 FUEL FILTER CR(UPPER	FRIDIGAIRE REGRIGERATOR (LOWER SHOP)	HYDRAULIC PRESSURE TEST KIT(LOWER SHOP)	MEASURING WHEEL PRO TELESCOP(Jeffs Truck)	FRIGIDAIRE WINDOW AC (JAKES OFFICE)	ANCEL X7 HD DIAGNOSTIC TOOL SCANNER	WORKHORSE 25 GALLON ATV BOOMLESS SPRAY	WAGNER PAINT SPRAYER (UPSTAIRS)	STIHL 391 CHAINSAW (Truck #29-Bradley)	KESON MEASURING WHEEL (Tracys Truck)	COSCO 8 x 30 WHITE FOLDING TABLE(skyline ofc	COSCO 8 x 30 WHITE FOLDING TABLE(skyline ofc	COSCO 8 x 30 WHITE FOLDING TABLE(skyline ofc	COSCO 8 x 30 WHITE FOLDING TABLE (Skyline of		GUARDIAN HARNESS (TRUCK #29)	TROY BILT XP GENERATOR (UPPER SHOP)	<u> </u>		PORTER CABLE DRILL (TIMECLOCK CLOSE I)	STIHL FS91R TRIMMER (UPPER SHOP)	STIHL FS91R TRIMMER (UPPER SHOP)	INGERSOLL RAND DIAPHRAGM FUMF (OIL FII)	BOBCAT 250 WELDER(JAKES TRUCK #33)	HONDA WX15TA WATER PUMP 50CC(Upper Shop)	STIHL BR600 BLOWER (TRUCK #29)	DEWALT CORDLESS DRILL WITH CASE(OFFICE)	CENTRAL PNEUMATIC AIR COMPRESSOR (TK#6)	JET CUTTING BAND SAW (LOWER SHOP)	PORTACOOL JETSREAM FAN(LOWER SHOP)	DEWALT 20V MAX CORDLESS GRINDER(L SHOP)
240063	B01FWAZEIU	2070QR4092211	534854371	534854352		BA20220972	B09X2LBR6Z		BO/RGMITLS	X/42202/23	200000	K//69402	190658331	52837008506					314698	314698	1016//3294	120SLD603583E	PC/01HD	PC/UIHD	523911251	523911263	GK1 1090 10	WK430261K	WX15TA	BR 600		357821802	1808BF02991	623254	133199
2024/H-1087	2023/BE600M1	2023/150QR4	2023/BGC56	2023/BGC56	QP-160	23/FFTR1814WB \$649.00	2022/H1PK-03		2202	ZUZZIX/ HD	7022/ A/2202	2022	IVIS391/2022	KR318N/2021	14-778 WSL1	14-//8 WSL1	14-7/8 WSL1		77 770 1710 7		30432	EESC336/2020	1000000000		LOS IN 2020	FS91R/2020	000100-009-0	8100 300 0	7.86102E+11	519944272	DCK283D2	62404	HVBS-/12D	PACJSZ30	DCG412B
\$399.00	\$79.00	\$269.99	\$169.99	\$169.99	\$2,152.00	3 \$649.00	\$465.99	\$/5.90	\$102.90	\$079.00	\$670.00	00.00	\$3.77 GG	\$75.80	\$77.00	\$/7.00	\$77.00	\$77.00	\$07.00 -	902.01	200	\$2,488.00	00 00	840.00	#10 00	\$300 OK	#350 OF	\$550 OO	\$519.00	\$499.95	\$369.99	\$569.99	\$1,589.00	\$999.99 \$4 E00 00	FREE
8/8/2024	1/3/2024	12/4/2023	10/11/2023	10/11/2023	5/18/2017	2/15/2023	8/18/2022	1 1/3/2021	14/2/2024	7707/47/0	CCOC/VC/2	CCOC/E/3	2202/1/2	1202/02/01	1202/201	10/25/01	10/20/2021	10/20/20/2	10/25/2021	020211211	00000000	10/0/2020	10/7/2/2020	10/1/2020	10/1/2020	6/4/2020	0000/1/3	4/27/2020	44/43/0040	6107/61/6	1/30/2019	6107/11/1	1/1/2010	10/30/2018	8/22/2018

Johnson County Proclamation from the Office of the Mayor Suicide Prevention Awareness Month September 2024

WHEREAS, suicide is a tremendous form of suffering and one of the most disruptive and tragic events a family and a community can experience, with more than 1,200 lives lost in Tennessee each year and an estimated 25 attempted suicides for each suicide death; and

WHEREAS, more than three lives a day are lost to suicide in Tennessee, which means we lose 24 Tennesseans each week and 100 people per month, devastating an estimated 135 people affected and left behind by each death; and

WHEREAS, suicide is the twelfth leading cause of death in Tennessee, the third leading cause of death among youth and young adults ages of 10 to 24 as well as the fifth leading cause of death of adults ages 35-44 and the sixth leading cause of death for adults ages 45-54; and

WHEREAS, elevated risk for suicide includes those bereaved by suicide and those who have attempted suicide, older adults, American Indians/ Alaskan Natives, Black youth, Construction and Extraction workers, people living with a disability or physical health conditions, Farmers, First Responders, members of the LGBTQIA+ population, Service members and Veterans; and

WHEREAS, And Tennessee Veterans, active-duty military, and National Guardsmen's disproportionate risk for suicide, as compared to the general population, means more die from suicide than combat; and

WHEREAS, public awareness of this tragic problem is a key to preventing further suffering and loss of life; and the risk for human self-destruction can be reduced through awareness, education and treatment; and

WHEREAS, suicide prevention has been declared a state priority by the Governor; and the Tennessee Legislature has declared teen suicide prevention as a state priority in partnership with the Tennessee Suicide Prevention Network to implement the Tennessee Strategy for Suicide Prevention; and

WHEREAS, Tennessee is a national leader in the effort to prevent suicide, being one of the first states to develop a suicide prevention and evaluation plan covering the lifespan; and

WHEREAS, 988 Suicide & Crisis Lifeline provides 24/7, free and confidential support for people in distress, prevention and crisis resources for you or your loved ones, and best practices for professionals in the United States; and

WHEREAS, the Governor of Tennessee has appointed a Suicide Prevention Network Advisory Council to coordinate the implementation of the Tennessee Strategy for Suicide Prevention; and

WHEREAS, the Tennessee Suicide Prevention Network is a grassroots collaboration of Tennesseans and organizations working to eliminate the stigma of suicide, educate the community about the warning signs of suicide, and ultimately reduce the rate of suicide in our state; and

WHEREAS, every member of our community should understand that throughout life's struggles we all need occasional reminder that we are all silently fighting our own battles; and

WHEREAS, everyone can play a role in suicide prevention by learning and sharing the risk and warning signs, decreasing the stigma as a mean to promote help-seeking by talking about suicide using safemessaging, and sharing the available resources; and

WHEREAS, we encourage all Tennesseans to take the time to inquire as to the wellbeing of their family, friends, and to genuinely convey their appreciation for their existence by any gesture they deem appropriate. A simple phone call, message, handshake, or hug may go a long way towards helping someone realize that suicide is not the answer; and

NOW, THEREFORE, I, Larry Potter, Mayor of Johnson County, Tennessee, do hereby proclaim September 2024, as

SUICIDE PREVENTION AWARENESS MONTH

in Johnson County, Tennessee, and do urge all citizens to work to prevent suicide and to raise awareness and compassion around all people affected by this tragedy.

Larry Potter, Johnson County Mayor

Date

Jugust 26, 2014